MINUTES

MONTANA SENATE 59th LEGISLATURE - REGULAR SESSION

COMMITTEE ON AGRICULTURE, LIVESTOCK AND IRRIGATION

Call to Order: By CHAIRMAN KEN (KIM) HANSEN, on April 6, 2005 at 3:00 P.M., in Room 422 Capitol.

ROLL CALL

Members Present:

Sen. Ken (Kim) Hansen, Chairman (D)

Sen. Keith Bales (R)

Sen. John Brueggeman (R)

Sen. Lane L. Larson (D)

Sen. Gerald Pease (D)

Sen. Frank Smith (D)

Sen. Corey Stapleton (R)

Sen. Donald J. Steinbeisser (R)

Members Excused: Sen. Jon Tester (D)

Members Absent: None.

Staff Present: Annie Glover, Committee Secretary
Doug Sternberg, Legislative Branch

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

Committee Business Summary:

Hearing & Date Posted: HB 484, 4/1/2005

Executive Action: None.

00:00:00

HEARING ON HB 484

Opening Statement by Sponsor:

REP. LLEW JONES (R), HD 27, opened the hearing on HB 484, Mobile meat processor licensing and inspection.

Proponents' Testimony:

00:04:47	Ms. Jan Tusick, Grow Montana, Mission Market									
	Development Center									
00:08:11	Mr. Chris Christiaens, Montana Farmers Union									
00:10:02	Mr. Eric Stenberg, Chefs Collaborative									
00:11:20	Mr. Mike McGinley, Beaverhead County Commissioner,									
Owner, Beaverhead Meats										
00:12:47	Mr. Wally Congdon, Big Sky Natural Beef									
00:19:36	Ms. Linda Gryczan, Grow Montana									

Opponents' Testimony: None.

Informational Testimony:

00:21:54	Mr. Carol Olmstead, Bureau Chief, Meat and Poultry
	Inspection Bureau, Department of Livestock

00:23:18

Questions from Committee Members and Responses:

EXHIBIT (ags73a01)

SEN. BILL TASH, SD 36, DILLON

00:39:56

Closing by Sponsor:

SEN. TESTER will carry HB 484 on the Senate Floor.

ADJOURNMENT

Adjournment	4:00	P.M.					
			SEN.	KEN	(KIM)	HANSEN,	Chairman
				P	ANNIE	GLOVER,	Secretary
KH/ag							
Additional	Exhibits	5 :					

EXHIBIT (ags73aad0.PDF)